**Craft ‘n Crop Fundraiser – Riverfront Grille March 19, 2022**

**Vendor Application/Contract**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company Name/Business/Description of Goods: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address/City/State/Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please mark both morning and evening if you are planning to stay all day: **Thursday March 10, 2022**

**Morning Vendor** (9am-2:30pm) \_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Evening vendor** (3:30pm-9pm) \_\_\_\_\_\_\_\_\_\_\_\_\_

There is no booth fee, however lunch and dinner are $9 each available at an additional cost. Electrical outlets are provided but extension cords and power cords are the individual’s responsibility. Access to the location begins at 8:30 am on Saturday, March 19 and clean-up must be completed by 9:30 pm.

**A $25 valued gift must be donated to be included in the door prize drawings.**

This is a first come first serve application which includes one of each business to be represented.

I have read the Chesaning Chamber of Commerce Vendor Application/Contract and agree to rules therein and also agree to follow additional instructions given by Chesaning Chamber of Commerce board of directors and staff during the event. I also understand that it is my responsibility to abide by all Michigan state sales and use regulations and that I cannot hold Chesaning Chamber of Commerce or Pintown Bowling & Lanes/Public House responsible for loss, damage or theft of my property or merchandise.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Mail, email or drop off application/contract to:

Chesaning Chamber of Commerce

218 N. Front Street Suite B

Chesaning, MI 48616

[Info@chesaningchamber.org](mailto:Info@chesaningchamber.org)

Questions may be directed to organizer Bobbi McIntyre (989-845-6320) Laura Greenfelder (989-323-9451) or the Chamber office (989-845-3055)