218 North Front Street ~ Suite B

Chesaning, MI 48616

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May 2022

Dear Event Vendor,

It is time once again to reserve your spot as a vendor for the Chamber Fireworks to be held at Showboat Park on Thursday, June 30th. Enclosed you will find an Event Concession Vendor Contract for this year’s Fireworks. Please fill it out, sign and return with your payment and a copy of your certificate of liability insurance if you would like to be a part of this year’s event. This year’s vendor fees are as follows:

* Chesaning Chamber of Commerce business members: $25 fee
* Chesaning Chamber of Commerce associate (non-profit) members: Free of charge
* Non-members: $100 fee

Any Chamber member may be a vendor. Duplication of vendor items or services will not be permitted by non-members. The first opportunity to commit to the event will be offered to previous vendors, then to new vendors if space is available for their item or service; please let the Chamber office know if you do not wish to be part of the Fireworks this year so we can open your space up to other vendors.

Thank you for helping to make our Fireworks show great for the Chesaning community and visitors!

Sincerely,

Stephanie Newton

Stephanie Newton, Executive Director  
On behalf of the Chesaning Chamber of Commerce Fireworks Committee

Chamber Mission Statement:

To actively foster business growth, member services and a united community

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**Event Concession Vendor Contract**

This is an agreement between **Chesaning Chamber of Commerce** (hereafter referred to as “Host”) and \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (hereafter referred to as “Vendor”).

The Host will be hosting the following Event: \_Chesaning Chamber of Commerce Fireworks\_\_\_\_\_\_\_\_\_\_ to take place at \_\_\_Showboat Park, Chesaning, MI\_\_\_\_\_\_\_\_\_\_\_\_ (location) on \_06/30/22\_, starting at 4:00PM and has the legal ability to issue a license for concession for vending during the above mentioned Event. Vendor has issued the Host a sum of $\_\_\_\_\_\_\_\_\_ for a license to vend at the Event as well as a **copy of liability insurance**.

The Host and Vendor parties both agree to the following terms:

1. Set up will begin at 1:00PM with all setup to be complete by 5:00PM.
2. The Vendor will not vend any items or services that are not disclosed here at the Event without prior written consent from the Host. Items that will be sold:  
   \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Vendor’s station shall be no bigger than \_20\_x\_40\_ feet or taller than \_N/A\_ feet; and shall be clean and orderly, and shall follow all applicable laws and regulations of the County and State of said Event.
4. **PLEASE NOTE: Electrical service is limited. We suggest bringing your own generator if you need power.** (The power from the pole on the west side of the ball diamond is reserved for the Lion’s Club.)
5. There is to be no loud, distracting music, noise and/or sound amplification devices used by Vendor’s staff.
6. Vendor will have access to the location for up to \_1\_ hour following the Event which will conclude at approximately 11:00PM to dismantle and remove all items brought to the Event by Vendor. **Vendor shall leave the location free from trash and in similar condition that it was in before the Vendor arrived.** If additional clean-up is required after Vendor departs, they will be billed for the cost incurred.
7. Food vendors must have proper operational licensing from the Saginaw County/State of Michigan.
8. Vendor agrees to hold the Host free from any damages or claims that may develop in connection with participating in the above mentioned Event.

In agreement to the above mentioned terms, a representative of the Event and Vendor sign below:

**Applicable Law**

*This contract shall be governed by the laws of the State of Michigan, Saginaw County and any applicable Federal Law.*

Signature of Event Representative Date

Signature of Vendor Date

Vendor Contact Name and Telephone #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Vendor Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_