

# Chesaning Showboat



**PO Box 83,  
Chesaning, MI 48616  
989-845-3055**

The 69<sup>th</sup> Chesaning Showboat Music Festival Celebration will begin with our annual Showboat Parade on Sunday, July 11, 2010 at 1:00 p.m. Once again a huge crowd will witness one of the best parades ever assembled. The Parade Committee would like to invite your organization to participate in this year's parade.

A parade entry form has been enclosed for your completion. In an effort to make this year's parade the most exciting, the Parade Selection Committee will screen all entries. For this purpose, please include an EXACT DESCRIPTION of your unit on the application form. The description will be used by the parade MC.

Due to the rapid growth of our parade, we are going limit the parade to 110 units. (Approx. two hours) No entry will be admitted after the deadline date of June 1, 2010. In order to provide for proper organization, we would appreciate your reply as soon as possible.

Upon receipt of your entry form you will receive written confirmation of your acceptance. Further details of parade line-up number, location and formation time will be sent at a later date.

Sincerely,

Dana Raymond  
Chairperson  
2010 Showboat Music Festival Parade  
989-928-3784

# Chesaning Showboat Music Festival

PO Box 83  
Chesaning, MI 48616

## Parade Entry Form

Office use only

Rec. Date \_\_\_\_\_

Akn Date \_\_\_\_\_

Official Use Only

NO. \_\_\_\_\_

**Date: Sunday, July 11, 2010**

**Start: 1:00 PM SHARP**

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email Address: \_\_\_\_\_

*Please check all that apply to your entry:*

**Car** \_\_\_\_\_ **Float** \_\_\_\_\_ **Length** \_\_\_\_\_ **Width** \_\_\_\_\_ **Height** \_\_\_\_\_

**Music** \_\_\_\_\_ **Other** \_\_\_\_\_

**\*NO commercial advertising on your entry unless commercial fee of \$50 is paid.**

\_\_\_\_\_ Veterans \_\_\_\_\_ No. of People

\_\_\_\_\_ Color Guard Team \_\_\_\_\_ No. of People

\_\_\_\_\_ Marching Band \_\_\_\_\_ No. of People

\_\_\_\_\_ Drum & Bugle Corps \_\_\_\_\_ No. of People

\_\_\_\_\_ Fire Truck

\_\_\_\_\_ Antique vehicle

\_\_\_\_\_ Queen - List Queen and court below

\_\_\_\_\_ Commercial Entry\*\*

\_\_\_\_\_ Clown Unit

\_\_\_\_\_ Horses/Other Animals \_\_\_\_\_ How Many?

\_\_\_\_\_ Other - Describe below

\_\_\_\_\_ Float Length \_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_

**\*\*A commercial entry advertising a product or service must provide a picture or a detailed description of the unit and a fee of \$50. Exempt from these rules are current Chesaning Chamber of Commerce members.**

**Description of entry:** (For use by narrator and live radio coverage) \_\_\_\_\_

If you have any special requirements, comments, suggestions or other information for the Parade Selection Committee, please indicate:

**Deadline to submit application: June 1, 2010**

Send to: Chesaning Showboat Parade  
PO Box 83  
Chesaning, MI 48616  
(989) 845-3055 (989)845-6006 FAX

Showboat Parade Committee:  
Dana Raymond, Chairman  
Jennie Carlton, Christopher Zoellner, Keely Zoellner

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Chesaning MI 48616  
989-845-3055

## Chesaning Showboat Music Festival Parade

### HOLD HARMLESS AND RELEASE AND INDEMNITY AGREEMENT CHESANING SHOWBOAT MUSIC FESTIVAL PARADE 2010

WHEREAS \_\_\_\_\_  
Name of Organization or Participant

being fully aware of the potential risks and hazards of participating in a parade and in performing or presenting the particular float or exhibit hereby entered:

It is agreed that in consideration of allowing said participation in the Showboat Parade, said organization and participant (undersigned) will release, hold harmless and indemnify the Showboat Inc., Chesaning Chamber of Commerce, Village of Chesaning, abutting property owners, parade sponsors, their volunteer help, agents and representatives as to any liability, injury, damage or loss arising out of the undersigned's participation in this parade (before, after and during such) due to acts of the undersigned, acts of the undersigned's laborers, representatives and agents except to the extent any such liability, injury, damage or loss is due solely and directly to the parties hereby released, held harmless and indemnified.

The undersigned has read the above and understands its conditions and agrees to same.

The undersigned hereby represents that he/she are over eighteen (18) years of age and authorized to bind their organization or participant indicated above to the terms of this agreement.

**DATED:** \_\_\_\_\_

\_\_\_\_\_  
**Name of organization or participant (printed)**

**By:** \_\_\_\_\_  
(Signature and title, if any)